



## ***Training Mesa County Leaders of Tomorrow - Today!***

### **2010/2011 Leadership Mesa County**

**Vision:** Attract, Develop and Empower Emerging Community Leaders from the Business Sector

#### **Course Outline:**

- Basic Leadership Skills – *Overnight* Orientation and Leadership Session
- Water in the West
- Building a Strong Local Economy and Planning and Development in a Growing Community
- Health Care Delivery Systems
- Education - Cradle to Grave
- Community History and Non-Profit Sector
- State Government in Action - *Overnight*
- Local Government in Action
- Economy of Public Lands and Energy in Colorado



*2007-2008 Leadership Skills Class  
Working Together!*

**Class Size:** 12 to 15

**Length:** 6-8 hours per month for nine months (State Government and Leadership Skills sessions require two days each)

**Timeline:** Applications accepted through June 1, 2010  
Interview and selection in June  
First Class in August 2010  
Last Class in May 2011

**Cost:** \$900 (includes lunch, materials, trip to Denver)

**To Apply:** Download an application at [www.gjchamber.org](http://www.gjchamber.org) or call 242-3214



# Leadership Mesa County Application Form

(Please attach a current resume to this form)  
(10 minute oral interviews will be conducted in June)

**PLEASE PRINT**

Name: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Current Employment Information (name of company, position held): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Years Lived in Mesa County: \_\_\_\_\_

List of Volunteer/Civic Service Involvement: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Why do you want to participate in the program? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What are your future plans in the area of community service? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What do you view as the most pressing issue(s) facing this community and why? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If accepted into the program, payment will be made by (please circle):

- a. Employer
- b. Self
- c. I will be seeking a scholarship and/or sponsor

Please list two references with contact information:

1. \_\_\_\_\_

2. \_\_\_\_\_

*I understand that, by applying for this program, I am committing to attend all sessions.*

**Signature:** \_\_\_\_\_

**APPLICATION DEADLINE June 1, 2010**

Grand Junction Area Chamber of Commerce, 360 Grand Ave, Grand Junction, CO 81501

PHONE: 970-242-3214, FAX: 970-242-3694 or [diane@gjchamber.org](mailto:diane@gjchamber.org)